

University of Mumbai



AAMS_UGS /ICC/2022-23/77


CIRCULAR:-

Sub':- Diploma Course in the Bhagavadgita.

Ref :- RB/MU-2022/CR-207/Edn-5/899, dated 18th August, 2022.

All the Principals of the Affiliated Colleges, the Head of the University Department and Directors of the recognized Institutions in Faculty of Humanities are hereby informed that the recommendations made by the Ad-hoc Board of Studies in **Sanskrit, Pali and Prakrit** at its online meeting held on 30th April, 2022 vide item No. 3 and subsequently passed Board of Deans at its online meeting held on 2nd May, 2022 vide item No. 5.24 (N) have been accepted by the Academic Council at its meeting held on 17th May, 2022, vide item No. 5.24 (N) and subsequently approved by the Management Council at its meeting held on 25th May, 2022 vide item No. 4 and that in accordance therewith, in exercise of the powers conferred upon the Management Council under Section 74(4) of the Maharashtra Public Universities Act, 2016 (Mah. Act No. VI of 2017) the Ordinance 6785 & 6786 Regulations 9542 & 9543 and the syllabus of **Diploma Course in the Bhagavadgita** has been introduced and the same have been brought into force with effect from the academic year 2022-23, accordingly. (The same is available on the University's website www.mu.ac.in).

MUMBAI – 400 032
20th August, 2022


(Dr. Vinod Patil)
I/c. REGISTRAR

To,

The Principals of the Affiliated Colleges, the Head of the University Department and Directors of the recognized Institutions in Faculty of Humanities.

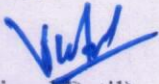
A.C/5.24(N)/17/5/2022
M.C/4/25/5/2022

AAMS_UGS/ICC/2022-23/ 77

20th August, 2022

Copy forwarded with Compliments for information to:-

- 1) The Chairman, Board of Deans
- 2) The Dean, Faculty of Humanities,
- 3) The Chairman, Ad-hoc Board of Studies in Sanskrit, Pali and Prakrit,
- 4) The Director, Board of Examinations and Evaluation,
- 5) The Director, Board of Students Development,
- 6) The Director, Department of Information & Communication Technology,
- 7) The Co-ordinator, MKCL.


(Dr. Vinod Patil)
I/c. REGISTRAR

Copy to :-

- 1. The Deputy Registrar, Academic Authorities Meetings and Services (AAMS),**
- 2. The Deputy Registrar, College Affiliations & Development Department (CAD),**
- 3. The Deputy Registrar, (Admissions, Enrolment, Eligibility and Migration Department (AEM),**
- 4. The Deputy Registrar, Research Administration & Promotion Cell (RAPC),**
- 5. The Deputy Registrar, Executive Authorities Section (EA),**
- 6. The Deputy Registrar, PRO, Fort, (Publication Section),**
- 7. The Deputy Registrar, (Special Cell),**
- 8. The Deputy Registrar, Fort/ Vidyanagari Administration Department (FAD) (VAD), Record Section,**
- 9. The Director, Institute of Distance and Open Learning (IDOL Admin), Vidyanagari,**

They are requested to treat this as action taken report on the concerned resolution adopted by the Academic Council referred to in the above circular and that on separate Action Taken Report will be sent in this connection.

- 1. P.A to Hon'ble Vice-Chancellor,**
- 2. P.A Pro-Vice-Chancellor,**
- 3. P.A to Registrar,**
- 4. All Deans of all Faculties,**
- 5. P.A to Finance & Account Officers, (F.& A.O),**
- 6. P.A to Director, Board of Examinations and Evaluation,**
- 7. P.A to Director, Innovation, Incubation and Linkages,**
- 8. P.A to Director, Board of Lifelong Learning and Extension (BLLE),**
- 9. The Director, Dept. of Information and Communication Technology (DICT) (CCF & UCC), Vidyanagari,**
- 10. The Director of Board of Student Development,**
- 11. The Director, Department of Students Welfare (DSD),**
- 12. All Deputy Registrar, Examination House,**
- 13. The Deputy Registrars, Finance & Accounts Section,**
- 14. The Assistant Registrar, Administrative sub-Campus Thane,**
- 15. The Assistant Registrar, School of Engg. & Applied Sciences, Kalyan,**
- 16. The Assistant Registrar, Ratnagiri sub-centre, Ratnagiri,**
- 17. The Assistant Registrar, Constituent Colleges Unit,**
- 18. BUCTU,**
- 19. The Receptionist,**
- 20. The Telephone Operator,**
- 21. The Secretary MUASA**

for information.

AC – 17/05/2022
Item No. – 5.24 (N)

UNIVERSITY OF MUMBAI



Syllabus for Diploma Course in the Bhagavadgita

(To be introduced with effect from the academic year 2022-23)

UNIVERSITY OF MUMBAI



Syllabus for Approval

Sr. No.	Heading	Particulars
1	Title of the Course O.6785	Diploma Course in the Bhagavadgita
2	Eligibility for Admission O.6786	A student should have cleared H.S.C. or equivalent Examination.
3	Passing Marks	40 %
4	Ordinances / Regulations (if any)	As per university rules
5	No. of Years / Semesters	1 Year
6	Level	Diploma
7	Pattern	Yearly
8	Status	New / Revised
9	To be implemented from Academic Year	From Academic Year 2022-23

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Signature of BOS Chairperson :

Signature of Dean:

P. J. Choudhary

Preamble for Diploma Course in the Bhagavadgita:

Bhagavadgita is the name that has become synonymous with Indian Culture. Being one of the Prasthanatrayi, this composition is a treasure house of eternal knowledge. This course has been designed with the aim of imparting in depth knowledge about the contents of Bhagavadgita.

The following aspects will also be explored-

1. Spiritual, Philosophical, Psychological, Social and Practical perspectives of Bhagavadgita
2. Literature on Bhagavadgita
3. Application of the text in the present times

O. 6785 Title: Diploma Course in the Bhagavadgita

O.6786 Eligibility : A student should have cleared H.S.C. or equivalent Examination.

R. 9542 Intake Capacity:

60 Students per batch.

Mode of Teaching-Learning:

Online lectures.

Admission Fees : Tuition fee Rs. 5000/-

Examination Fee : As per University Rule

R. 9543 Standard of Passing: 40%

Syllabus-

Paper I- Contents of Bhagavadgita -100 marks

Unit I- Introduction of Bhagavadgita- 20 marks

Historical background/ context/location of the narration, composition of Bhagavadgita, contents of all 18 adhyayas (including significance of names of adhyayas), Jnana, Karma and Bhakti yoga of Bhagavadgita

Unit II- 1-9 Adhyayas- 40 marks

Unit III-10-18 Adhyayas- 40 marks

Paper II – Different perspectives and Application of Bhagavadgita -100 marks

-Unit I- Commentaries on Bhagavadgita - 40marks

- Shankarabhashya and other acharyas on commentaries on Bhagavadgita
- Gitarahasya of Lokamanya Tilak
- Chinmayananda
- Gitai of Vinoba

Unit II- Bhagavadgita in various fields -40marks

- Bhagavadgita and Psychology
- Bhagavadgita and Management

Assignment- 20 marks

Writing on interpretation of any one adhyaya of Bhagavadgita and/or Recitation of 1 adhyaya (Oral exam)

Bibliography-

(English)

1. Bhagavad-Gita As It Is by A C Bhaktivedanta Swami Prabhupada, Bhaktivedanta Book Trust, 1 March, 1997, ISBN-10-9780892131235
2. The Bhagavad Gita, 2nd Edition by Eknath Easwaran, Nilgiri Press, May 17, 2007, ISBN-10-1586380192
3. Bhagavad Gita (in English): The Authentic English Translation for Accurate and Unbiased Understanding (The Bhagavad Gita Series) by Hari Chetan, August 15, 2021, ISBN-13-979-8457203266
4. Bhagavad Gita: A New Translation by Stephen Mitchell, Harmony Publishers, August 27, 2002, ISBN-10-0609810340
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7. A Students manual of Bhagavadgita by Prof.C.A.Patel, Kumud Patel, April, 2003
8. The Bhagavadgita, Bilvakunja publishing house, Pune, 1941
9. Discourses on Krsna and the Giita, Shrii Shrii Anandamurti, Anandmarga publications, Kolkata, 1991
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14. The Bhagavadgita for daily living by Eknath Jaico, Easwaran publishing house, Mumbai, 1997
15. Yatharthagita by Swami Adagadananda, Shree Swami Adagadananda Ashram trust, Mumbai, 1994

(Marathi)

1. Srimad Bhagavad Gita as It is (Marathi) by Bhaktivedanta Book Trust Publications, softtrone retail, 1 January 2017
2. Karmayoga, Ananta Damodar Athavale, Shree Radha Damodar Pratishtan, Pune, 14 November 2009
3. Marathi Geeta va Vivarana, Dr.Gajanan Khair, Pune vidyarthi gruha prakashan, Pune, 1970
4. Sahaja Gita by Jeevan muktas foundation, Udupi, Karnataka, 2013
5. Shreemadadya Shankaracharya Virachit, Shrimad Bhagavadgitabhashyam, S.K.Deodhar, Prasad Prakashan Pune, 2003
6. Shrimad Bhagavadgita Sampurna Samhita by Aparna Shankar Abhyankar, Aditya Pratishtana, Pune, 2001

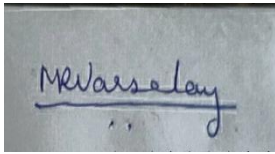
(Hindi)

1. Bhagavad Gita: Yatharoop, by Brijbhoomi Books And Handicrafts, Bhaktivedanta Book Trust; 2nd Edition 2016 (1 January 2019);
2. Srimad Bhagwat Geeta in Hindi by Lokmanya Bal Gangadhar Tilak, Literacy House, 1 January 2020,
3. Shrimad Bhagwat Gita in Hindi by Gita Press Gorakhpur, 1 January 2017
4. Srimad Bhagwad Gita in Sanskrit, Hindi & English by Geeta Press Gorakhpur, 1 January 2015
5. Shrimad Bhagavadgita- Vipul Bhashya by Dayananda Bhargava, Hamsa prakashan, Jaipur, 2009
6. Geeta Prabandha, Shree Arvinda Ashram, Pondechery, 1969

(Appendix 'B')

New ordinances 6785 & 6786 relating to the Diploma Course in the Bhagavadgita.

1. Necessity for starting the course: Sanskrit Department of the University of Mumbai in its plan for expansion intends to start a One Year Diploma Course in the Bhagavadgeeta. The Bhagavadgeeta has been a guiding light for its reader for more than two millennia. As it is one among the Prasthanatraya, a person to be known as an Acharya needs to write a commentary on it. Many sects practicing the Sanatana dharma encourage such type of exegetical exercises. During the freedom struggle, Bhagavadgeeta was one of the leading texts to guide freedom fighters to theorize the Philosophy of the freedom movement. LokmanyaTilak, Mahatma Gandhi, AcharyaVinobaBhavecommented and lectured on the Bhagavadgeeta. As this year is known as the AzadeekaAmritMahotsav, the Department wants to start a One Year Diploma Course on the Bhagavadgeeta commemorating this historical event. In this course, the Department will undertake the study of the Bhagavadgeeta within the precincts of a strict academic framework
2. Whether the UGC has recommended the course: Yes. The New Education Policy opines that Sanskrit Departments to start courses which will be helpful to create an atmosphere of peace and harmony in the society.
3. Whether all the courses have commenced from the academic year 2019-2020 (2022-23): Yes, we intend to start the DiplomaProgramme in the academic year 2022-23.
4. The courses started by the University are self-financed, whether adequate number of eligible permanent faculties is available: The fees are as per University rule. The existing faculty members comprising of 6 full time teaching faculty and qualified visiting faculty will conduct the course
5. To give details regarding the duration of the Course and is it possible to compress the course: The Diploma Course is a one year Course conducted once a week for three hours. It cannot be compressed
6. The intake capacity of each course and no. of admissions given in the current academic year: The intake capacity is 60 students. No admissions have been given as the course will commence from the academic year 2022-23.
7. Opportunities of Employability / Employment available after undertaking these courses: Students can work as teachers, researchers, motivational speaker and writers.



Regards,

Dr. MadhaviNarsalay
Chairperson, BoS in Sanskrit, Pali and Prakrits

