

DR. SHAKUNTALA GAWDE

Assistant Professor Department of Sanskrit University of Mumbai

Designation

Assistant Professor

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Email id: <u>shakuntala.gawde@sanskrit.mu.ac.in</u> <u>shakuntala.gawde@gmail.com</u>

:

Website: <u>www.shakuntalagawde.com</u>

Academia Profile: https://mumbaiunivercity.academia.edu/ShakuntalaGawde

Research Gate Profile: <u>https://www.researchgate.net/profile/Shakuntala-Gawde</u>

Google Scholar Profile: <u>https://scholar.google.com/citations?user=g7oWGA4AAAJ&hl=en</u>

Areas of Interest : Vedanta, Comparative Philosophy, Religious studies, Aesthetics

About :

Dr. Shakuntala Gawde is 'Assistant Professor' in the Department of Sanskrit, University of Mumbai. She is recognized Ph.D. guide in the subject of Sanskrit at University of Mumbai. She has 11 years of PG teaching and research experience. She is also working as coordinator for World religion and Philosophy (*Jagatika dharma ani Tattvadnyana*) section of Marathi Vishwakosha. She was the first ranker and gold medallist at graduation and post-graduation level. She is passionate about teaching and research. She is engaged in research projects related to Bhagavata Purana. She was invited as a 'Visiting Fellow' and 'key note speaker' by Kelaniya University, Sri Lanka in 2017. She has presented 35+ research papers in National, International seminars and conferences including World Sanskrit Conference. Her 42+ research papers, research articles and chapters are published in renowned journals, edited books and magazines. She is actively engaged in teaching, research and disseminating knowledge related to Sanskrit at various levels. She has delivered 40+ guest lectures at various colleges, institutions and organisations. She runs a Youtube channel and website <u>www.shakuntalagawde.com</u> to share the knowledge among students as well as masses.

www.shakuntalagawde.com

| |) | I. Academic Credentials | |
|----------------------|---|--|--|
| 2015 | Depart Thesis Weste guidan Depart | (Sanskrit) etment of Sanskrit, University of Mumba is entitled 'Eschatology in Vedic literat ern Philosophy' submitted on 22 nd De nce of Dr. Gauri Mahulikar, former etment of Sanskrit, University of Mur ary 2017 and convocation held on 22 nd D | ture compared with the ecember 2015 under the r Head and Professor, mbai (viva held on 8 th |
| 2010 | Depart Disser on 28 ^t former | nil (Sanskrit) tment of Sanskrit, University of Mumba rtation entitled 'Eschatology in Princip th October 2010 under the guidance of r Head and Professor, Department of pai (Degree conferred in 2012) | al Upanişads' submitted of Dr. Gauri Mahulikar, |
| August 2010 | : State I | Level Eligibility Test Examination (SL | ET) taken by University |
| | of Pur | ne, Maharashtra | |
| December 2010 | : Nation | nal Eligibility Test (NET) with Junior | Research Fellowship |
| March 2008 | Depart Vedan Dr. (M | (Sanskrit) -First Rank with Gold meda tment of Sanskrit, University of Mumba nta Specialization + Zala Vedanta (addit Aiss) Asha L. Datar Smarak Swarna Pad Prema Tattu gold medal | ai tional paper) |
| March 2006 | Rama Gold I The La | Sanskrit) -First Rank with Gold medal marain Ruia College, Matunga, Mumba medallist (First rank) axmibai Dwarkanath Naik Gold Medal R. R. Deshpande Gold medal | i |
| May 2008 | : B. A. (| (Vedanga Jyotisha) First Rank with (| Gold medal |
| - | Kavik | ulaguru Kalidas University, Ramtek | |
| February 2006 | : Jyotis | sha Shastri (Third Rank in Maharash | tra state) |
| | Mahar | rashtra Jyotisha Parishad | |
| April 2011 | : Certif | ficate Course in Manuscriptology (Fi | rst Rank) |
| Dr. Shakuntala Gawde | | www.shakuntalagawde.com | Page 2 of 27 |

| | | Department of Sanskrit, University of Mumbai |
|---------------|---|--|
| December 2011 | : | Diploma Course in Manuscriptology (First Rank) |
| | | Department of Sanskrit, University of Mumbai |
| April 2007 | | P.G. Diploma in Comparative Mythology |
| | | Department of Sanskrit, University of Mumbai |
| 2003-04 | : | Advanced Diploma in Application Programming |
| | | M. L. Dahanukar College |
| 2002-03 | : | Advanced Diploma in Information Systems |
| | | M. L. Dahanukar College |

II. Teaching Learning and Curriculum

| II.1. Teaching /Research Experience | | | | |
|-------------------------------------|---|---|--|--|
| (11 years) Present | : | Assistant Professor | | |
| | | Department of Sanskrit, University of Mumbai | | |
| | | Joined on 19/07/2013 | | |
| | : | Recognized guide for Ph.D and M.Phil students since | | |
| | | September 2017 | | |
| 2011-13 | : | Visiting Faculty | | |
| | | Department of Sanskrit, University of Mumbai | | |
| | | June 2010-March 2011, October 2012-June 2013 | | |
| 2012 | : | Assistant Professor (XI th plan U.G.C.) | | |
| | | Department of Sanskrit, University of Mumbai | | |
| | | 2 nd Sep 2011 to 30 th September 2012 | | |
| Since 2015 | : | Coordinator and Visiting Faculty | | |
| | | Certificate course for Bhakti Literature | | |
| 2009-11 | : | Project Fellow | | |
| | | Department of Sanskrit, University of Mumbai | | |
| | | Project 'Exploring Theological Discourse on peaceful co-existence through Text analysis' under the Centre for multidisciplinary Research in Language and Literature of UPE scheme granted by UGC, 7 th December 2009- August 2011 | | |

Principal *Upaniṣads*, *Bhagavadgītā*, *Yogavāsiṣṭha* were studied primarily to create a dialogue on peaceful co-existence. Peace and equality were the key concepts of this project which were investigated through text analysis.

II.2. Courses taught :

M. A. (Sanskrit) post-graduation Since 2010

- 1) Grammar and Language skills- Laghusiddhantakaumudi
- 2) Indian Aesthetics and Poetics- Theories of Literary Interpretation and *Meghaduta*
- 3) Pre-Paninian schools of Sanskrit Grammar and their contribution to Paninian grammar (Vyakarana specialization)
- 4) Prose literature-Kadambari
- 5) Classical literature- Meghaduta and Kumarasambhavam
- 6) *Gaudapadakarika* (Vedanta-specialization)
- 7) Western Philosophy and Modern thinkers (Vedanta-specialization)
- 8) History of Shri Vaishnavism (Vedanta-specialization)
- 9) Adhyasabhashya and Catuhsutri from Brahmasutrashankarabhashya (Vedanta-specialization)
- 10) Siddhntabhindu (Zala Vedanta-additional paper)
- 11) Shirbahshya (Vedanta-specialization)
- 12) History of Dvaita Philosophy
- 13) Madhvabhashya
- 14) Vallabhabhashya
- 15) History of Bhakti
- 16) Study of Indian Narrative Literature with special reference to *Bhagavata Purana*
- 17) Darshana Literature- Charvaka darshana and Patanjala Yogasutras
- 18) Dasharupaka of Dhananjay (Alamkara specialisation)
- 19) Ten rupakas from Natyamanjari (Alamkara specialization)
- 20) Ramayana Studies (Arsha Mahakavya and Puranas specialization)
- 21) Theories of Puranic Interpretataion (Arsha Mahakavya and Puranas specialization)
- 22) Sanskrit *Khandakavyas- Medghaduta* and *Rtusamhara* (Classical Sanskrit Literature specialisation)
- 1) Research Methodology
- 2) Techniques of Research-sociological approach, psychological approach, philosophical approach. Scientific approach
- 3) Theories of Criticism- five schools of Poetics
- 4) Eastern and Western Philosophy

M. Phil (Sanskrit) Since 2013 :

| Ph.D (Sanskrit) Since 2013 | : | 1) Course work on Research Methodology |
|--|-------|---|
| Certificate course in Bhakti Literature (UG level) Since 2014 | : | Origin and development of Bhakti Narada Bhakti sutras |
| II.3. Syllabus designin | g | |
| 2016-17 | : | Worked on the syllabus committee in the Department of Sanskrit, University of Mumbai in 2016-17 |
| | | 2) Designed syllabi for electives Vedanta, Darshana Literature including five papers each. |
| | | 3) Designed syllabi following Inter-disciplinary and skill based courses for M.A. CBCS Sem III and IV- i) Narratology: theory and application ii) Indian Aesthetics: theory and application iii) Yoga and meditation iv) Zala Vedanta |
| | | 4) Developed an independent course on "Diploma in Bhakti' |
| 2017 | : | 5) Worked on a panel for designing the syllabus for special degree course on 'Hinduism' to be conducted at Department of Sanskrit, University of Kelaniya, Sri Lanka in November 2017 |
| 2015 | : | 6) Designed a course on 'Principal Upanishads- A Philosophical Study' for Somaiya Lifelong learning Centre, Fort which was conducted during 19 th November 2014 to 7 th January 2015 |
| 2016 | : | Designed a course on 'Understanding Ishavasyopanishad' for Somaiya Lifelong Learning which was conducted from 4th April to 13th April 2016 |
| II.4. Pedagogy and E-o | conte | nt: |
| 2010-2021 | : | Have created study material for students in the form of presentations Using PPT method for effective teaching of theoretical subjects <u>https://www.shakuntalagawde.com/ppts/</u> |
| | | Reading Sanskrit texts, commentaries for understanding the subject more clearly |
| | | Have prepared videos on Youtube for arousing interest among students about Sanskrit and allied subjects <u>https://www.youtube.com/user/shakuntalaG</u> |
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2016-2017 : Designed and experimented the pedagogical model 'Film and Philosophy' by screening of films- 'Matrix', 'Inception' and 'Unbreakable' to teach Vedanta philosophy at the Department of Sanskrit, University of Mumbai in 2016-17 Three sessions on "Matrix and Advaita Vedanta", "Inception and Gaudapada's Dream Theory" and "Unbreakable-Philosophy of Dualism" were conducted for understanding of philosophical concepts through films under the banner Kalanuranjani

III. Administration and Professional Development

| III.1. Leadership role | | | |
|-------------------------|-------|---|------------------------------------|
| 2020-2021 | : | Exam Coordinator, Department of Sanskrit, Univer | rsity of Mumbai |
| 2016-2021 | : | Co-ordinator of जागतिक धर्म आणि तत्त्वज्ञान Worl Philosophy Dnyanamandal of Maharashtra Vishvakosha Nirmiti Mandal since April 2016 | e |
| 2015-2021 | : | Co-ordinator for Certificate course in Bhakti liter by Department of Sanskrit, University of Mumbai | |
| 2015-2019 | : | Former Secretary Rtaayana, Sanskrit Students' Association | |
| 2015 | : | Assistant Coordinator (Mumbai) Symposium on 'Ancient Indian Sciences the organized by Kavikulaguru Kalidas Sanskrit Department of Sanskrit, University of Mumbai on | University and |
| Since 2013 | : | Conceptualized and developed the www.sanskritbhavan.mu.ac.in and maintaining awareness about the activities regarding Departmental activities since 2011) | nent of Sanskrit, |
| III.2. Professional Tra | ining | | |
| 2021 | | Refresher Course in 'Research Methodology' Teaching Learning Centre, Ramanujan College Un under the aegis of Ministry of Education, Pandit Malaviya National Mission on Teachers and Teach 3 rd August, with ' A' Grade . | iversity of Delhi t Madan Mohan |
| Dr. Shakuntala Gawde | | www.shakuntalagawde.com | Page 6 of 27 |

| 2021 | | Faculty Development Programme (FDP) on 'Effective Stress Management for maximising Human Productivity' conducted by Ramadevi Women's University, Bhubaneswar, Odisha, 9 th June to 13 th June 2021 |
|--------|---|---|
| 2020 | | Refresher course in Sanskrit, organized by Jawaharlal Nehru University, New Delhi, sponsored by UGC, 1 st December to 14th December 2020, with 'A plus ' grade |
| 2020 | | Four-day Faculty Development programme and workshop on Moodle-Learning Management System, organized by IQAC, University of Mumbai, 11-14 May 2020 |
| 2017 : | : | Completed Orientation Course conducted by Academic Staff College, UGC, 5 th January - 2 nd February, 2017 with ' A ' grade. |
| 2015 : | | Completed Refresher Course 'Impact of socio-Political Movements on World Literature' conducted by Academic Staff College, UGC, 12 th January - 2 nd February, 2015 with ' A ' grade. |
| 2013 : | | Completed 'Induction Training Programme' conducted by Academic Staff College, UGC in December 2013 |

III.3. Professional Affiliations and memberships:

| | T * C 1 | CD 1 | · · · · | a • | 1.6 1 1 |
|---|--------------|----------|-----------|----------|---------|
| • | I ite member | of Roval | Asiatic | Society | Mumbai |
| • | Life member | of Royan | 1 islatic | boolety, | Mumbai |

- : Dr. Gauri Mahulikar Felicitation Committee 2015
- : Life member of All India Oriental Conference
- : Member of the MM. P. V. Kane Institute for Post Graduate Studies and Research Committee, Asiatic Society of Mumbai since 2017
- : Member of the Journal committee of the Asiatic society, Mumbai since 2017-18
- : Member of Advisory committee, Department of Sanskrit, University of Mumbai
- : Member of admission committee, library committee and timetable committee at Department of Sanskrit, University of Mumbai
- : Member of Departmental IQAC committee since 2015-16

IV. Research and Publications

IV.1. Research project

| Ongoing | | <i>Bhāgavata</i> Traditions of Maharashtra Abstract : There is no comprehensive research w Bhāgavata Traditions of Maharashtra in present da project will produce a compendium of Bhāgav Maharashtra. Outcome of this project will be a having articles by scholars on known and unkno Bhāgavata Tradition flourished in Maharashtra. It will explore how Bhāgavata traditions have specifications and how they have thrived with new meanings. Different art traditions, textual tradition traditions, Saptāha traditions will be explored a project. | y academia. This ata traditions of a scholarly book own traditions of gained regional ver philosophical ns, philosophical |
|----------------------|---|---|--|
| Ongoing | | "Govardhanamāhātmya in Texts and Traditio and Philosophical exegesis under the auspices of Project Grant of University of Mumbai for the yea Abstract: Govardhanamāhātmya plays a key rol cultural notions about Vraja. This study will a narratives describing the glory of Govardhana fr and philosophical perspective. Objective of thi explore the cultural history of Govardhana m literary sources of Vaiṣṇavism. Govardhana is sy social process of "assimilation and acculturation" of Hinduism. It not only proves that religion was al include new changes and new reforms but gives inclusive approach of Kṛṣṇa philosophy. It will b study that Vaiṣṇavism has gone through revolutiona the beginning and attained the current form. Phi will throw light on the principle that how Govardh a transcendental status for devotees. | Minor Research r 2019-20. e in shaping the analyse different rom sociological s research is to ountain through ymbolic of great which is the crux ways adaptive to the idea of all- be clear from the ary changes from losophical study |
| 2015-2018 | : | Completed a research project on Interpretation <i>Purāņa</i> through Narrative Analysis (selected epis <i>skandha</i>) under Heras Tata doctoral fellowship | e e |
| Since 2016 | : | Coordinating a project on "World religion and Ph comprises of articles on religions and philosophica | |
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| | | the world. This project is funded by Government of Maharashtra, India. |
|--------------------------|----|--|
| Research experience | : | 1) Assisted in the research work in the capacity of 'project fellow' for the project "Exploring Theological discourse on peaceful co- existence through text analysis" undertaken by Centre of Multidisciplinary Language and Literature funded by UGC under UPE scheme |
| | | 2) Presented the project 'Scriptures - a path towards Secularism' and represented the University of Mumbai at state level in the Inter University Research Festival 'Avishkar 2009' held at Solapur University, Solapur from 11th to 13th January 2010. |
| | | 3) Participated in the Inter University Research Festival 'Avishkar 2007-2008' for the project 'Ayurveda- The Breath of Indian Medicine.' Represented the Department of Sanskrit at Zonal level on 28th November 2007 |
| | | 4) Received "certificate of Appreciation" for the research work carried out at the initial stage of project entitled 'Shabdalahari- Sanskrit Thesaurus on Mobile which was undertaken by Department of Sanskrit, University of Mumbai in association with www.khandbahale.com |
| IV.2. Publications | | |
| Books (1) | | |
| 2015 | 1. | Co-editor of a book named ' <i>Gauri Gauravam- Festchrift to Dr.</i> <i>Gauri Mahulikar</i> ', Department of Sanskrit, University of Mumbai, 29 th August 2015, ISBN 9788193187708 |
| Research Articles | | |
| In Journals (6) | : | |
| 2021 | 1. | Premņah Gulakandah, Samskrita Pratibha, January -March 2021, Vol. 78, Sahitya Akademi, ISSN: 0558-3764, pp. 106,107 |
| | | (UGC care journal) |
| 2018 | 2. | (UGC care journal) Rāmānuja's <i>Viśiṣṭādvaita</i> and Hegel's Absolute Idealism -A Comparative Study , Journal of the Oriental Institute, Vol. 67, No. 1-4, Oriental Institute The Maharaja Sayajirao University of Baroda, Vadodara, March-June 2018, ISSN: 0030-5324, UGC no.40978, pp. 93-114 |

| | | Link- | |
|---------------------------|----|---|--|
| | | https://www.academia.edu/39495451/R%C4%8 | 31m%C4%81nuja_ |
| | | s_Vi%C5%9Bi%E1%B9%A3%E1%B9%AD% | C4%81dvaita_and |
| | | Hegel s Absolute Idealism - A Comparative | <u>Study</u> |
| 2018 | 3. | Pūtanāepisodefrom BhāgavataPurāņmeaning through Narrative Analysis), Indicathe Heras Institute of Indian History and CultureUGC no. 40848, St. Xaviers College, Mumbai, S79-98https://www.academia.edu/41489569/P%C5%Asode from Bh%C4%81gavata Pur%C4%81%oring the meaning through Narrative Analys | A., Vol. 55 Journal of A., ISSN: 0019-686X, September 2018, pp. ABtan%C4%81_epi E1%B9%87a_Expl |
| 2016 | 4. | Monism of Śaṅkara and Spinoza, a Co International Journal of Social Science and H ISSN 2348-3164 (online) Vol. 4, Issue 3, pp: July - September 2016 Link- http://www.academia.edu/31329473/Monism_o inoza a Comparative Study | umanities Research (483-489), Month: |
| 2014 | 5. | 'Concept of 'Rebirth' in Pythagorean Philosophy', 'Dhīmahi', vol. V 2014, Chir Foundation Shodha Sansthan, Adi Sankara N Ernakulam, Kerala, ISSN-0976 3066, pp. 149- Link- https://www.academia.edu/23193335/Concept hagorean and Upanishadic_philosophy | nmaya International lilayam, Veliyanad, -167 |
| 2010 | 6. | 'Causes of Rebirth as seen in Prin Vishveshvaranand Indological Journal, June-D XLVIII, Pts i-ii, Vishveshvaranand Vishva I Studies, Panjab University, Hoshiarpur, ISSN 0 30-40 Link - <u>https://www.academia.edu/37888267/Causes_o</u> <u>in Principal Upanishads</u> | ecember 2010, Vol. Bandhu Indological 507-1410, pp. |
| Book Chapters (13) | : | | |
| 2021 | 1. | Sanskrit: A Brief Overview. In G N Devy and (Eds) Sanskrit, People's Linguistic Survey of 2021, ISBN 13 : 9788194829539, pp. 27-29 Link- https://www.academia.edu/51004286/Sanskrit | India, Volume 36, |
| | | | |
| Dr. Shakuntala Gawde | | www.shakuntalagawde.com | Page 10 of 27 |

| 2021 | 2. | Origin of the Sanskrit Language . In G N D Singh (Eds) Sanskrit, People's Linguistic Sur 36, 2021, ISBN 13 : 9788194829539, pp. 30-3 | vey of India, Volume |
|----------------------|----|--|--|
| 2021 | 3. | Sanskrit Teaching Institutions in India . Avadhesh K Singh (Eds) Sanskrit, People's India, Volume 36, 2021, ISBN 13 : 97881948 | Linguistic Survey of |
| 2021 | 4. | Sanskrit Teaching Institutions outside Ind Avadhesh K Singh (Eds) Sanskrit, People's India, Volume 36, 2021, ISBN 13 : 97881948 | Linguistic Survey of |
| 2020 | 5. | Life, Life after Death and Realization-R Approach, Vimuktih, Edited by Krishna Jos Shri Medhakrishnamurty Vedabhavana Sansk 2020, ISBN-978-81-943769-0-3, pp.134-154 | hi and Raghava KL, |
| 2020 | 6. | Understanding Vedanta through Films (A A Case Study of Matrix in New Frontiers i Knowledge edited by Shrinivasa Varakhedi a New Bharatiya Book Corporation, New Delhi | in Sanskrit and Indic and Gauri Mahulikar, |
| | | Link: | |
| | | https://www.academia.edu/50379493/Underst 1nta through Films A Pedagogical model a trix_ | |
| 2018 | 7. | <i>Shukraniti</i> - A Study from Leadership Pers Realm in Sanskrit, Edited by V. R. Muralidha Jensi M. Research Forum Sahitya and Dep Sahitya, Sree Sankaracharya University of San ISBN-9789388343329, November 2018, pp. 5 | ran, Geethu Nath and partment of Sanskrit skrit, Kalady, Kerala, |
| | | Link- https://www.academia.edu/37796781/Shukrar _A_Study_from_Leadership_Perspective | <u>iiti -</u> |
| 2018 | 8. | Mysticism in Upanishads in Facets of Mys Madhavi Narsalay, New Bharatiya Book Corp 8183152651, 2018, pp. 11-35 | |
| | | Link- https://www.academia.edu/37891499/Mysticis anishads | sm_in_Principal_Up |
| Dr. Shakuntala Gawde | | www.shakuntalagawde.com | Page 11 of 27 |

| 2017 | 9. | Mahişaśatakam- Critical analysis from the view of Modernism in Sāhityasuşamā- felicitation volume of Dr. Uma Vaidya, edited by Madhusudan Penna, New Bharatiya Book Corporation, New Delhi, 2007, ISBN-978-93-85710-11-7, pp. 189-198 Link- https://www.academia.edu/37888189/Mahishashatakam Critical_Analysis_from_the_view_of_Modernism |
|------|-----|--|
| 2015 | 10. | 'Psychological Views reflected in the philosophy of Descartes and <i>Upanishads'</i> in ' <i>Gauri Gauravam- Festchrift to Dr. Gauri Mahulikar'</i> , edited by Madhavi Narsalay and others, published in the honour of Dr. Gauri Mahulikar by Department of Sanskrit, University of Mumbai, August 2015, ISBN 9788193187708, pp. 218-226 |
| | | Link- http://www.academia.edu/23193374/Psychological_Views_reflect ed_in_the_philosophy_of_Descartes_and_Upanishads |
| 2015 | 11. | 'Journey of Pigeon: from Vedic period to Modern Age' in ' <i>Animals and birds in Sanskrit Literature</i> , ' edited by Gauri Mahulikar, New Bharatiya Book Corporation, New Delhi, August 2015, ISBN 8183152775, 9788183152778, pp. 93-115 |
| | | Link- https://www.academia.edu/23194724/Journey_of_Pigeon_from_V edic_period_to_Modern_Age |
| 2015 | 12. | The <i>Utkramaņa</i> Concept in Kevaladvaitavedānta, in <i>'Advaitāmṛtam'</i> , Swami Chinmayananda Birth Centenary Celebration Commemorative Volume, Chinmaya International Foundation, Adi Sankara Nilayam, Veliyanad, Ernakulam, Kerala, November 2015, ISBN 978-93-80864-26-6, pp. 93-101 |
| | | Link- https://www.academia.edu/23195640/Utkramana_Concept_in_Ke valadvaita_Vedanta |
| 2013 | 13. | 'Travelogues in Modern Sanskrit Literature with special reference to 'Rasapriyā Peris Rājadhānī', 'Bhūlokavilokanam' and 'Thāideśavilāsam' , in 'Emerging Trends in Sanskrit Literature' edited by Uma Vaidya, Gauri Mahulikar and Madhavi Narsalay, Nag publishers, ISBN 8170816874, pp. 163-196 |

| In Encyclopaedias (1 | 6): | |
|----------------------|-----|---|
| 2021 | 1. | Harihara In: Long J.D., Sherma R.D., Jain P., Khanna M. (eds) Hinduism and Tribal Religions. Encyclopedia of Indian Religions. Springer, Dordrecht. 22 June 2021, Online ISBN978-94-024-1036- 5, DOI: <u>https://doi.org/10.1007/978-94-024-1036-5_505-1</u> |
| 2021 | 2. | Trimūrti. In: Long J.D., Sherma R.D., Jain P., Khanna M. (eds) Hinduism and Tribal Religions. Encyclopedia of Indian Religions. Springer, Dordrecht. 10 April 2021, Online ISBN978-94-024-1036- 5 DOI: <u>https://doi.org/10.1007/978-94-024-1036-5_409-1</u> |
| 2021 | 3. | Sāyaņa. In: Long J.D., Sherma R.D., Jain P., Khanna M. (eds) Hinduism and Tribal Religions. Encyclopedia of Indian Religions. Springer, Dordrecht, 10 April 2021, Online ISBN978-94-024-1036- 5, DOI: <u>https://doi.org/10.1007/978-94-024-1036-5_15-1</u> |
| 2021 | 4. | Jagannātha. In: Long J.D., Sherma R.D., Jain P., Khanna M. (eds) Hinduism and Tribal Religions. Encyclopedia of Indian Religions. Springer, Dordrecht,10 April 2021, Online ISBN978-94-024-1036- 5, DOI: <u>https://doi.org/10.1007/978-94-024-1036-5_179-1</u> |
| 2021 | 5. | Sūrya (Sun). In: Long J.D., Sherma R.D., Jain P., Khanna M. (eds) Hinduism and Tribal Religions. Encyclopedia of Indian Religions. Springer, Dordrecht, 10 April 2021, Online ISBN978-94-024-1036- 5, DOI: <u>https://doi.org/10.1007/978-94-024-1036-5_138-1</u> |
| 2021 | 6. | Rāvaņa . In: Long J.D., Sherma R.D., Jain P., Khanna M. (eds) Hinduism and Tribal Religions. Encyclopedia of Indian Religions. Springer, Dordrecht, 10 April 2021, Online ISBN978-94-024-1036- 5, DOI: <u>https://doi.org/10.1007/978-94-024-1036-5_17-1</u> |
| 2020 | 7. | Śiva . In: Jain P., Sherma R., Khanna M. (eds) Hinduism and Tribal Religions. Encyclopedia of Indian Religions. Springer, Dordrecht, 27 February 2020, Online ISBN978-94-024-1036-5, DOI: <u>https://doi.org/10.1007/978-94-024-1036-5_268-1</u> |

| 2020 | 8. | Prajāpati . In: Jain P., Sherma R., Khanna M. Tribal Religions. Encyclopedia of Indian Dordrecht, 1 September 2020, Online ISBN DOI: <u>https://doi.org/10.1007/978-94-024-10</u> | Religions. Springer, 978-94-024-1036-5, |
|----------------------|-----|---|---|
| 2020 | 9. | Vaikunțha. In: Jain P., Sherma R., Khanna I Tribal Religions. Encyclopedia of Indian Dordrecht, 29 March 2020, Online ISBI DOI: <u>https://doi.org/10.1007/978-94-024-10</u> | Religions. Springer, N 978-94-024-1036-5, |
| 2020 | 10. | Daśanāmī Order . In: Jain P., Sherma Hinduism and Tribal Religions. Encycloped Springer, Dordrecht, 26 March 2020, Onli 1036-5, DOI: <u>https://doi.org/10.1007/978-94</u> | ia of Indian Religions. ne ISBN 978-94-024- |
| 2020 | 11. | Nārāyaņa. In: Jain P., Sherma R., Khanna I Tribal Religions. Encyclopedia of Indian Dordrecht, 22 February 2020, Online ISE DOI: <u>https://doi.org/10.1007/978-94-024-10</u> | Religions. Springer, 3N978-94-024-1036-5, |
| 2020 | 12. | Vedānta, Overview. In: Jain P., Sherma Hinduism and Tribal Religions. Encycloped Springer, Dordrecht, 28 March 2020, On 1036-5, DOI: <u>https://doi.org/10.1007/978-9</u> | ia of Indian Religions. line ISBN978-94-024- |
| 2018 | 13. | Śrīvaiṣṇava . In: Jain P., Sherma R., Khanna Tribal Religions. Encyclopedia of Indian R 978-94-024-1036-5 Springer, Dordrecht, 20 DOI: <u>https://doi.org/10.1007/978-94-024-10</u> | eligions. Online ISBN 18 |
| 2016 | 14. | ' <i>Pariņāmavāda'</i> in 'Essentials of Yoga- Terms', edited by Kala Acharya, Lalita Somaiya Publications, Mumbai, 2016, ISB pp. 62,63 Link- http://www.academia.edu/37888239/Parinar | Namjoshi and others, N 978-81-7039-296-5, |
| 2017 | 15. | <i>Pariņāmavāda'</i> in <i>'Hindu-Christian Diction</i> <i>Inter-religious Dialogue'</i> edited by Benedi Acharya and others, Somaiya Publications, 978-81-7039-300-9, pp. 20, 21 Link- | ct Kanakappally, Kala |
| | | https://www.academia.edu/38284426/Avidy | |
| Dr. Shakuntala Gawde | | www.shakuntalagawde.com | Page 14 of 27 |

| 2017 | 16. 'Avidyā Pariņāmavāda' in 'Hindu-Christian Dictionary-Essent terms for Inter-religious Dialogue' edited by Beneo Kanakappally, Kala Acharya and others, Somaiya Publicatio Mumbai, 2017, ISBN 978-81-7039-300-9, pp. 20, 21 Link- https://www.academia.edu/38284426/Avidya_and_Parinamavad | | |
|----------------------|--|---|--|
| Magazine (3) | : | | |
| 2019 | 1. | <i>Sūryasya Śāvakāh</i> (Sanskrit) in <i>Samparpanam</i> , Edited by Asha Gurjar Phadke, Pune, 2019 | |
| 2018 | 2. | Sajjanah Khagah (Sanskrit) in Samparpanam, Edited by Asha Gurjar Phadke, Pune, 2018 | |
| 2015 | 3. | <i>Bhakti –Vaidik te adhunik</i> (Marathi) <i>in Kirtan Sugandha</i> , Akhil Bharatiya Kirtan Sanstha, 2015 | |
| IV.3. Seminars/ Con | ferences | s/ Workshop | |
| IV.3.1. Resource per | son: | | |
| 2021 1 | Nai Son | ciketopakhyana from Kathopanishad–The Eschatological crative in workshop on Narratives in the Upanishads, K J naiya Institute of Dharma Studies, Somaiya Vidyavihar versity, 15 th March 2021 | |
| 2019 2 | org | Chairperson of a session at National Conference on 'Vraj to Braj' organized by Braj Sanskriti Shodh Sansthan from 6th December 2019 to 8th December 2019 | |
| 2019 3 | WOI | Atual Criticism in Philosophical Research at the three day ekshop on Research Methodology Philosophical Concepts and thodson 23 rd January to 25 th January 2019 | |
| 2019 4 | Ool on | ukikatva of Rasa with special reference to Abhinavagupta in kerjee International Conference on Philosophy of Art and Aesthetics Wednesday 6th March, 2019 organized by Department of losophy, University of Mumbai. | |

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| 2019 | 5. | A session on 'Indian Aesthetics' at Arts and Aesthetics Workshop, |
|------|-----|---|
| | | Heras Institute of Indian Culture, St. Xaviers College, Mumbai on 31st |
| | | January 2019 |
| 2019 | 6. | Lecture on 'Textual Criticism in Philosophical Research' in the three |
| | | day workshop on Research Methodology: Philosophical concepts and |
| | | Methods on 23rd January 2019- 25th January 2019 |
| 2018 | 7. | Model of Good Research (special lecture) in National Symposium on |
| | | Tradition for Innovation towards better future organized by |
| | | Kavikulaguru Kalidas Sanskrit University and Research for Resurgence |
| | | Foundation, Nagpur on 22 nd and 23 rd June 2018 |
| 2017 | 8. | 'Introspection, innovation and Exposition on Sanskrit Studies' (Key- |
| | | note speech), 2 nd International Conference on Sanskrit Studies (ICSS) |
| | | 2017' Organized by Department of Sanskrit, University of Kelaniya, Sri |
| | | Lanka, International, 9th November 2017 |
| 2017 | 9. | Chaired two sessions in Introspection, innovation and Exposition on |
| | | Sanskrit Studies' in 2 nd International Conference on Sanskrit Studies |
| | | (ICSS) 2017' Organized by Department of Sanskrit, University of |
| | | Kelaniya, Sri Lanka, International, 9th November 2017 |
| 2017 | 10. | Panellist in panel discussion on 'Life after death in Vedic literature' in |
| | | 2 nd International Conference on Sanskrit Studies (ICSS) 2017' |
| | | Organized by Department of Sanskrit, University of Kelaniya, Sri |
| | | Lanka, International, 9th November 2017 |
| 2017 | 11. | Moderator-panellist in panel discussion on 'Mapping the field of |
| | | Vaishnava Studies: How to develop the field of Vaishnava studies in |
| | | India' in the International Conference on Vaishnava Studies organized |
| | | by Bhaktivedanta Vidyapitha Research Centre and Shree Halari Oswal |
| | | College on 6th July 2017 |

2015 12. Lecture on 'Yogopanishads with special reference to Darshanopanishad' in the two days conference on "Yoga, Therapy, Naturopath and Natural living' at Yoga Vidya Niketan, Vashi on 14th February 2015

| No. | Title of the paper | Organizing body | Level | Date |
|-----|---|---|---|--|
| 1. | Shrii Shrii Ānandamūrtiji's spiritual philosophy in National Webinar on Shrii Shrii Ānandamūrtiji's contribution to philosophy and Education | Renaissance Universal (RU) | National webinar | 10 th July 2021 |
| 2. | Yoga and Psychology in Aanandamarga in National Webinar on Shrii Shrii Ānandamūrtiji/ Prabhat Ranjan Sarkar's contribution to social and spiritual science | Renaissance Universal (RU) | National webinar | 30 th and 31 st July 2021 |
| 3. | Govardhan-Assimilation and Acculturation' in National Conference on 'Vraj to Braj' | Braj Sanskriti Shodh Sansthan | National | 6th December 2019 to 8th December 2019. |
| 4. | Gokarnamahatmya- A StudyintoNarratives' in theconference on Yatrashttps://youtu.be/QJhSMprPjnY | Indic Academy and Bharat Adhyayan Kendra in Benaras Hindu University. | National | 15th November to 17th November 2019 |
| 5. | Rgvedic Eschatology in comparison with Greek Thoughts (Late Shri Raghavendra Kulkarni memorial Award for best paper in women delegates) | Samshodhanam in association with Karnataka Sanskrit University held at Medha Dakshinamurthy Sanskrit College, Gokarna. | National (Best Paper prize award) | 16 th -17 th March 2019 |
| 6. | Shukraniti- A Study from Leadership Perspective | ThreedayInternationalConferenceonScienceandTechnologyinSanskritorganizedbySreeSankaracharyaSanskritSanskritUniversity | International | 13 th to 15 th November 2018 |

| | | and Research Forum Sahitya, Kalady, Kerala | | |
|-----|---|---|--|---|
| 7. | Social glimpses through Puranic Eschatology w.s.r. to <i>Garuḍa Purāṇa</i> | Department of Sanskrit, University of Mumbai | National | 19 th to 20 th January 2018 |
| 8. | Understanding Vedānta through Films (A Pedagogical model) A case study of 'Matrix' | Chinmaya Vishwavidyapeeth, Veliyanad, Kerala | International (Best paper prize award) | 12 th to 14 th June 2017 |
| 9. | Dialogue and Debates in Upanişads | Department of Sanskrit, University of Mumbai | National | 9 th to 10 th March 2017 |
| 10. | <i>Kaliyāmardana</i> episode in <i>Bhāgavata Purāņa</i> -various interpretations | A symposium on 'Big History Green History' organized by the Heras Institute of Indian History and Culture | National | 21 st to 22 nd November 2017 |
| 11. | Elements of Yoga in Kathopanişad | Kaivalydham Institute of Yoga, Lonavala | National | 15 th to 16 th October 2016 |
| 12. | Story of Śūrpaṇakhā– Versions and Variations | Transmission of stories-versions and variations | National | 2 nd to 3 rd March 2016 |
| 13. | Shrii Shrii Ānandamūrtiji's Philosophy in perspective of Indian Philosophy Link of the video- https://youtu.be/UF6rqStHA mc | ShriiShriiĀ'nandamurtijii'scontributiontoPhilosophy,Language,Literature,Music,ScienceandEconomics'OrganizedbyDepartmentofSanskritandRenaissanceUniversal (RU) | National | 18 th December 2015 |
| 14. | Pūtanā episode from <i>Bhāgavata Purāņa</i> - Various Interpretations | World Sanskrit Conference 2015 organized by Silpakorn Unviersity Bangkok | International | 28 th June 2014 to 2 nd July 2015 |

| 15. | <i>Bhagavadgītā</i> 's vision of 'equality' for Peaceful co- existence | Multidisciplinary Language and Literature UPE-UGC | National | December 4 th to 6 th 2014 |
|-----|--|--|---------------|---|
| 16. | Journey of Pigeon: from Vedic period to Modern Age | Department of Sanskrit, University of Mumbai | National | September 18 th -19 th , 2014 |
| 17. | Narrative Features of <i>Pañcatantra</i> | Department of Sanskrit, University of Mumbai | National | 4 th -5 th March 2014 |
| 18. | Psychological Views reflected in the philosophy of Descartes and <i>Upanişads</i> | Brihanmaharashtra Prachya Vidya Parishad ,Pune | State | 20 th December 2013-22 nd December 2013 |
| 19. | Absolute Monism according to Śaṅkara and Spinoza-A Comparative Study' | Six day International Conference on All inclusive Universal Spirituality organized Chinmaya International Foundation in collaboration With Spiritual Heritage Network, Canada | International | 14 th November to 22 nd November 2013 |
| 20. | Concept of Rebirth According to Principal Upanisads and Platonic Philosophy- A Comparative Study | Second World Vedic Conference, Maharshi Sandipani Rashtriya Vedvidya Pratishthan, Ujjain | International | 4 th - 7 th November 2012 |
| 21. | Concrete Monism According to Rāmanuja and Hegel (State level Conference) | Prachyavidya Parishad, Jalagaon | State | 18 th -20 th Nov 2011 |
| 22. | <i>'Ghața'</i> symbol in <i>Purāṇas</i> (Third Prize) | S.P.College Pune | State | January 2008 |
| 23. | 'The concept of Appearance' according to Śańkarācārya, Plato and Kant. | S.P.College Pune. | State | January 2006 |
| 24. | Upanishadantil Guru-shishya Sambandha | S.P.College Pune. | State | September 2005 |

| IV.4. Research Guid | ance | |
|-------------------------------|------|--|
| Ph.D. (Sanskrit) (ongoing) | : | Vrushali Potnis-Damle- Mysticism in <i>Bhāgavata Purāņa</i> Reshma Kamble- A comparative study of the role of <i>Bhagavadgītā</i> and the Brahmakumaris principles in shaping personality Development. Ameya Jadhav-संस्कृत साहित्यातील "दुर्गस्थापत्य" आणि शिवरायांच्या स्वराज्यातील दुर्ग: एक तौलनिक अभ्यास {Fort Architecture in Sanskrit Literature and Forts from Shivaji's Svarajya} |
| M. Phil (Sanskrit) | : | Sneha Hinduja- Evolution and Development of Goddess of Vegetation |
| M. A. (Sanskrit) | : | Mentoring MA Sem IV Dissertation along with their topics |
| 2020-2021 (Degree awaited) | | Neeta Deshpande- वाल्मीकि रामायणाच्या अरण्यकांडातील पर्यावरण संकल्पना Divija Purohit- 'हृदयकौतुकम्' या ग्रंथाचे संगीतशास्त्रीय अध्ययन Pankaj Thombre – आधुनिक संस्कृत भाषेतील विनोदांचे चिकित्सक अध्ययन Chaitali Pethkar- कौटिलीय अर्थशास्त्र व शुक्रनीतिमधील 'कूटयुध्द'- एक तौलनिक अध्ययन Neeraj Sawant- 'अथपिठोरीपूजाप्रारंभ' या हस्तलिखिताचे चिकित्सक अध्ययन Milind Patil- Critical Analysis of Kapila-Devahūti Dialogue from Bhāgavata Purāṇa in light of Śrīdharasvāmin's commentary Ganesh Shetty- नारायणपण्डिताचार्य विरचित 'श्रीमध्वविज' काव्य का समीक्षात्मक अध्ययन Chitra Mankame- ऋग्वेदातील सरमा-पणि संवादसूक्त व त्याच्या विविध संस्करणांचे तुलनात्मक अध्ययन |
| 2019-20 (Degree received) | : | Nidhi Mulay- Critical Study of 'Kālāya tasmai namah' Aruna Taduri- Dance in Viṣṇudharmottara Purāṇa : its reflection in Modern dance 3) Santosh Ahire- Critical Study of Śrīla Viśvanatha Cakravarty's commentary on Bhāgavata Purāṇa- fourth skandha Gayatri Tulpule- 'चेन्नमा' - समीक्षणात्मक अध्ययन Gajanan Joshi- वायुपुराणातील स्थलांचे विश्लेषण |
| 2018-19 (Degree received) | : | Sheela Vihari- Ābhāsavāda in <i>Pañcadaśī</i> Vihari Purushottam- Methodology of Sureśvarācārya in <i>Naiṣkarmyasiddhi</i> Keshav Mantha- Concept of Mokṣa as per <i>Jīvanmuktiviveka</i> of Vidyāraņya Shruti Kanitkar-<i>Taittirīya Upaniṣad Bhāṣya</i> by Śaṅkara and Rāmānuja-A Comparative Study |

| | 5. Shreelekha Zawar- रॉबिन शर्मा यांची पुस्तके व केवलाद्वैत वेदान्त- तौलनिक |
|-------------------|--|
| | अध्ययन {Robin Sharma's books and Kevalādvaita Vedānta- A |
| | Comparative Study} |
| | 6. Medha Dongre-शैव-वैष्णव संघर्ष- पुराणांतील निवडक कथांचे चिकित्सक |
| | अध्ययन {Śaiva-Vaiṣṇava strife- A critical study of selected |
| | narratives from Purāņas} |
| | 7. Chaya Jinturkar- पद्मपुराण (जैन रामायण) -एक चिकित्सक अध्ययन $\{ A \}$ |
| | Critical Study of Padma Purāņa- A Jaina Rāmāyaņa} |
| | 8. Vasumati Karandikar- अथर्ववेदातील निवडक सूक्तांचे दार्शनिक अध्ययन |
| | {A Philosophical study of selected hymns form Atharvaveda} |
| | |
| 2017-18 | $1. \ \mathrm{Swati} \ \mathrm{Phadke}$ - विष्णुपुराणांतील निवडक आख्यांनाचे दार्शनिक अध्ययन {A |
| (Degree received) | Philosophical Study of selected narratives of Visnu Purāna } |
| | 2. Madhura Chandorkar- Critical study of the hymns of Savitr in |
| | Ŗgveda |
| | 3. Vaidehi Darbhe- Different aspects of goddesses as seen in <i>stotras</i> |
| | 4. Gauri Vyaghrambare- यजुर्वेदातील रुद्राध्याय- एक चिकित्सक अध्ययन |
| | {Rudrādhyāya from Yajurveda- A Critical Study} |
| | 5. Radhika Bhadbhade- ग्रन्थिबन्धनम्- एक साहित्यिक समीक्षण { A Literary |
| | Study of <i>Granthibandhanam</i> } |
| | 6. Bhagyashri Madane- Rādhā in Brahmavaivarta Purāņa |

V. Academic Contribution:

| V.1. Visitin | g/ Guest | Faculty or Resource person for courses: | |
|----------------|----------|--|-----------------------------|
| 2021 | 1. | Refresher course on Indian Languages, HRDC University of Mumbai and RUSA | |
| | | How to present ppt on research paper? at Refresher co of Mumbai, 3rd February 2021 | ourse, HRDC, University |
| 2021 | 2. | Value Added course on Philosophical Praxis throu. G. Joshi College of Arts and M. G. Bedekar Colleg and Department of Philosophy University of Mumba | ge of Commerce, Thane |
| | | a) Lecture on Indian Perspectives on Aesthetics on 1 | 16 th March 2021 |
| 2020-2021 | | Diploma Course on Inter-religious Studies, (Autonomous), Mumbai a) Vedas and Vedic Tradition (three sessions) on 31 2020 | 0 |
| Dr. Shakuntala | Gawde | www.shakuntalagawde.com | Page 21 of 27 |

b) Vedas and Vedic Tradition (three sessions) on and 4th, 7th and 11th July 2020

2018-2019 3. P. G. Diploma in Mysticism, Department of Sanskrit, University of Mumbai

- a) 'Mysticism in Vedas' -25th August 2018
- b) 'Mysticism in Bhagavadgita' -5th January 2019
- c) 'Mysticism in Bhakti and other Literature' 2nd February 2019

2016-2021 4. M. A. in Leadership Science, Chanakya International Institute of Leadership science, University of Mumbai

- a) Kāmandakīya Nītisāra- 26th June 2021
- b) Lectures on '*Śukranīti*' 4th March 2017 and 15th April 2017, 8th April 2020
- c) Kāmandakīya Nītisāra-1st October 2016 and 8th October 2016
- d) 'Kāmandakīya Nītisāra'- 23rd November 2019

2014, 2017 5. M. A. (Sanskrit) Gogate Jogalekar College, Ratnagiri

- a) Guidance lectures on Indian Narratology and *Bhagavata Purana* for M.A. II Paper VII- SEM IV- in in 30th March to 1st April 2017
- b) Guidance lectures on Indian Narratology and *Bhagavata Purana* for M.A. Paper VII- SEM IV from 20th February 2014 to 22nd February 2014

2015-2021 6. P. G. Diploma in Aesthetics, Department of Philosophy, University of Mumbai

- a) Lectures on Rasa Theory on 16th March 2021 and Dhvani Theory on 15th May 2021
- b) Lectures on Rasa theory, Dhvani theory, Vedic and Upanishadic Aesthetics on 29th September, 27th October, 22nd December, 5th January 2018
- c) Lectures on Rasa theory, Dhvani theory, Vedic and Upanishadic Aesthetics on 2nd September, 9th December, 23rd December, 13th January 2017
- d) Lectures on Vedic and Upanishadic Aesthetics, Rasa theory, Bhakti and Dhvani theory on 29th November 2015, 6th December, 27th December 2015 and 20th February 2016

2016-2017 7. Certificate course in Ancient Indian Culture', MM Dr. P. V. Kane Institute for Post Graduate Studies and Research, Royal Asiatic Society, Mumbai

- a) Lecture on 'Hindu & Buddhist Education in Ancient India' on 23/1/2016
- b) Lecture on 'Hindu & Buddhist Education in Ancient India' in January 2017

20158.B. A. (Sanskrit) K. J. Somaiya College of Arts and Commerce, Mumbaia) Lecture on 'Vedantasara' on 24th March 2015

Dr. Shakuntala Gawde

| 2014 | 9. | M. A. (Buddhist Studies) K .J. Somaiya Institute of Buddhist Studies, Somaiya, Vidyavihar, Mumbai | |
|-------------------|----------|--|--|
| | | a) Lectures on Buddhism and Indian Philosophy (comparative) for M. A. Semester II Elective IA on 24th and 26th December 2014 | |
| 2014-2016 2014 | 10. : | Somaiya Centre for Lifelong Learning, Fort, Mumbai a) Two lectures on '<i>Chandogya Upanishad</i>' on 20th and 27th March 2014 at Somaiya Centre for Lifelong Learning', Fort. for the course 'Principal Upanishads- A Philosophical Study' | |
| 2016 | : | b) Designed and conducted a course on 'Understanding <i>Ishavasyopanishad</i> ' at Somaiya Centre for Lifelong Learning from 4 th April to 13 th April 2016 | |
| 2014 | : | c) Introductory Lecture on 'Principal <i>Upanishads</i> ' at Somaiya Centre for Lifelong Learning' on 19 th November 2014 for the course 'Principal <i>Upanishads</i> - A Philosophical Study' | |
| 2014 | : | d) Lecture on 'Psychology in Upanishads' at Somaiya Centre for Lifelong Learning' on 24th December 2014 | |
| 2014 | : | e) Lecture on 'Eschatology in <i>Upanishads</i> ' at Somaiya Centre for Lifelong Learning' on 7 th January 2014 for the course 'Principal <i>Upanishads</i> - A Philosophical Study' | |
| V.2 Invited l | ectures/ | talks | |
| 2021 | 1. | Ramayana Traditions in 32nd Gyanayajna organized by K. J. Somaiya College on 24th January 2021 | |
| 2021 | 2. | Narrative Structure of Bhagavata Purana in OLA-IKS series of lectures organized by Chinmaya Vishwavidyapeeth on 1 st April 2021 | |
| 2020 | 3. | Lecture on Decoding Vedanta with special reference to Kevaladvaita Vedanta in Bharatiya Darshan Shastravali organized by Chinmaya Vishwavidyapitha, 18 th July 2020 | |
| 2020 | 4. | Eschatology in Kevaladvaita Vedanta in Global Festival on Oneness organized by Indic Academy, 26 th May 2020 | |
| 2019 | 5. | Contribution of Women in Sanskrit Literature (संस्कृते महिलानां योगदानम्।) in the Sanskrit Sammelanam (गेहे गेहे संस्कृतम्।) organized by Sri Datta Padmanabha Peetham, Kundai, Goa on 14 th March 2019 | |
| 2019 | 6. | 'Eschatology' at the Department of Philosophy, University of Mumbai on 19th January 2019 | |
| 2019 | 7. | Rasa theory at Playpen Performing Art Trust on 6 th February 2019 | |

- 20178. Rasa theory part II 'Abhinavagupta's Rasa theory' for Playpen Performing
Arts Trust, Mumbai on 1st July 2017
- **2017 9. 'Rasa theory'** for Playpen Performing Arts Trust, Mumbai on 17th April 2017
- 2015 10. Mrcchakatikam- Sanskrit Sahitya Rasasvada Varga-bhag 1 Natake organized by Rtaayana and Department of Sanskrit, University of Mumbai on 21th October 2015
- 2014 11. 'Utkramana Concept in Kevaladvaitavedanta' in the immediate presence of H. H. Jagadguru Shankaracharya Shri Jayendra Sarasvati Swamiji of Shri Kanchi Kamakoti Peetham at Shankaramatham, Matunga on 22nd December 2014.
- **2014 12.** 'Yoga in *Kathopanishad*' at Yogavidya Niketan, Vashi on 15th February 2014
- **2014 13.** *'Mahāvākya Tattvamasi* **as expounded by Shankara**' in Shankara Matham, Matunga on 9th May 2014 on the occasion of Adi Shankara Jayanti.
- 2013 14. '*Prashnopanishad*' in Upanishad Lecture series organized by Department of Sanskrit in collaboration with Rtaayana (Sanskrit Student's Association) on 15th September 2013 held at Ramkrishna Bajaj Sanskrit Bhavan, Vidyanagari, Sanstacruz.
- 2013 15. 'Aitareyopanishad' in Upanishad Lecture series organized by Department of Sanskrit in collaboration with Rtaayana (Sanskrit Student's Association) on 15th September 2013 held at Ramkrishna Bajaj Sanskrit Bhavan, Vidyanagari, Santacruz

V.3. International contribution:

i) Key-note speaker- visited Kelaniya University, Sri Lanka and delivered key-note speech in 2nd International Conference on Sanskrit Studies on Exposition, Innovation and Exposition on Sanskrit Studies.

- Presented a paper on 'Life after death in Vedic Literature' in a panel discussion
- Chaired two sessions on 'Sanskrit Grammar', 'Hinduism and Philosophy'

ii) International Fellowship at Kelaniya University, Sri Lanka:

Kelaniya University, Sri Lanka had invited Dr. Shakuntala Gawde as a Visiting Fellow and Key note speaker for the period of 17th October 2017 to 14th November 2017. Following activities were carried during this period:

- Mentored students in the subject of Vedanta
- Gave valuable inputs for developing curriculum for a course on Hinduism
- conducted lectures and workshops on 'Sanskrit language skills' and 'Research Methodology' for students
- Shared innovative ideas for development of the Department
- Conducted Language camp on Sanskrit for students of Pirivena at University of Kelaniya

Dr. Shakuntala Gawde

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iii) Contribution to Springer-

Author for research articles in Encyclopaedia for Hinduism and Tribal Religions. This volume offers an overview of Hinduism as found in India and the diaspora. Exploring Hinduism in India in dynamic interaction, rather than in isolation, the volume discusses the relation of Hinduism with other religions of Indian origin and with religions which did not originate in India but have been a major feature of its religious landscape. These latter religions include Islam and Christianity and, to a lesser extent, Zoroastrianism and Judaism. The volume also covers Hinduism's close association with Tribal Religions, sometimes called Primal Religions. As its second main theme, the volume examines the phenomenon of Hinduism in the diaspora.

https://link.springer.com/referencework/10.1007/978-94-024-1036-5 (online ISBN 978-94-024-1036-5)

Have contributed following articles to above encyclopaedia-

- 1) Śrīvaisnava
- 2) Vedānta, overview
- 3) Vaikuņțha
- 4) Nārāyaņa
- 5) Daśanāmī order
- 6) Śiva
- 7) Sāyana
- 8) Rāvaņa
- 9) Prajāpati
- 10) Harihara
- 11) Sūrya
- 12) Trimurti
- 13) Jagannātha

iv) Hindu-Christian dictionary-

Have contributed articles to 'Hindu-Christian Dictionary: Essential Terms for Inter-religious Dialogue' published by Somaiya publications. This dictionary throws light on some essential concepts of Hinduism and Christianity. It aims at bringing about dialogue between two faiths, with their beliefs, traditions and practices originating in different times and in different environments. This is reference work for Hindu-Christian dialogue. This was published by collaborative efforts of K.J. Somaiya Bharatiya Sanskriti Peetham, Mumbai, India and Pontifical University Urbaniana, Rome.

V) South Asian journal-

Have reviewed articles for "Journal of South Asian Studies" published by the Institute of Indian Studies, Hankook University of Foreign Studies (HUFS), Seoul, Korea.

vi) Oxford publications-

Reviewed a manuscript related to Women's Ramayana for OUP. Professor Nabaneeta Dev Sen delivered three lectures at Oxford University between 1996 and 1997 as a part of the annual Radhakrishnan Memorial Lectureship series. The theme of the lectures was the traditions of literature

related to the Ramayana which have been composed all over India by women, often in anonymous songs. OUP has initiated for bringing the three lectures together in a book.

vii) World Sanskrit Conference 2015:

Have presented a paper on "*Putanā episode from Bhāgavata Purāṇa-various interpretations*" in World Sanskrit Conference held in in Bangkok. This paper gave totally new outlook to the well-known story of *Putanā* episode from Kṛṣṇas biography. It discussed about the philosophical, scientific and sociological viewpoints about the story with the help of textual history

| VI. Awards/Scholarships/Prizes : | | | | |
|----------------------------------|----|---|--|--|
| VI.1. Fellowships : | | | | |
| 2017 | 1. | International Fellowship by Kelaniya University, Sri Lanka from 17 th October 2017 to 14 th November 2017 | | |
| 2015 | 2. | Doctoral Fellowship from Heras Institute of Indian Culture, St. Xaviers College and The Sir Dorabaji Tata Trust | | |
| VI.2. Medals | | : | | |
| 2008 | 1. | 'The Dr.(Miss) Asha L. Datar Smarak Swarna Padak' jointly with the University of Mumbai for having secured the highest number of marks in 'Sanskrit' among the successful candidates at the M.A . degree examination held in April, 2008. | | |
| 2008 | 2. | Prof. Prema Tattu gold medal for securing highest marks in 'Vedanta' specialization at M.A. degree examination held in April, 2008. | | |
| | 3. | Gold medal by Kavikulaguru Kalidas University, Ramtek for securing first rank in B.A. (Vedanga Jyotisha) in 2008 | | |
| 2006 | 4. | 'The Laxmibai Dwarkanath Naik Gold Medal' jointly with the University of Mumbai for having secured the highest number of marks in 'Sanskrit' among the successful candidates at the B.A degree examination held in March,2006. | | |
| 2006 | 5. | 'Prof. R. R. Deshpande Gold medal' from Ramanarain Ruia College, Matunga, Mumbai, for securing highest marks in Sanskrit at the B.A. degree examination held in March, 2006. | | |
| 2006 | 6. | 'The Professor K. Shrikumar Trophy' for first rank at the B.A. degree examination in the year March 2006 from Ramanarain Ruia College, Matunga, Mumbai. | | |

| Best Paper Award: | | |
|-----------------------------|---|---|
| 2019 | 1. | Late Shri Raghavendra Kulkarni memorial Award for best paper in women delegates)- for presenting a paper on "Rgvedic Eschatology in comparison with Greek Thoughts" in the National conference on 'Life, life after death and Realization' organized by Samshodhanam in association with Karnataka Sanskrit University held on 16th and 17th March 2019 at Medha Dakshinamurthy Sanskrit College, Gokarna. |
| 2017 | 2. | Best paper prize Award: for presenting a research paper on the topic Understanding Vedānta through Films (A Pedagogical model) A case study of 'Matrix' , Chinmaya Vishwavidyapeeth, Veliyanad, Kerala in International conference on New Frontiers in Sanskrit and Indic Knowledge organised by Chinmaya Vishwavidyapeeth, Kerala from 12 th to 14 th June 2017 |
| VI.3. Prizes / Scholarships | | |
| M.A. (Sanskr 2008 | it) 1. 2. 3. 4. 5. 6. | For securing First Rank at University level The Lotus Foundation Prize The Shri Vishnu Supdu Patil and Smt. Laxmibai Vishnu Patil Prize The Dr. Raghavendra Row Prize. The D. S. Bakhle memorial Prize The Late Shri Pandharinath Moroba Mungre Prize T. A. V. Dikshitar Prize (for securing highest marks in additional paper Zhala Vedanta in the M. A. examination held in April 2008) |
| B. A. (Sanskr 2006 | it) 1. 2. 3. 4. 5. 6. 7. 8. | For securing First Rank at University level The Doctor Govind Vishnu Juvekar Prize The Bhau Daji Prize The Smt. Vijayalaxmi Kapoor Scholarship The Lotus Foundation Scholarship in Sanskrit The Professor Shripad Gajanan Acharya Prize The Professor H. D. Velankar Birth Centenary Prize The Tukaram Javil Fellowship The Kishinchand Chellaram Sanskrit Awards |
| Jyotisha Shastri | | Third rank in overall examination and First rank in Dissertation in Maharashtra state |
| 2006 | 1. 2. 3. 4. | Shrimati Urmila Laxman Deshapande puraskar (Award) Shri G. Joshi Puraskar (Award) Mrs. Sarasavati Shridhar Joshi Puraskar (Award) Jyotishalankar Shri. Shri. Bhat Puraskar (Award) |
